## UNOFFICIAL COPY

Suite 625 Chicago, IL 60602 312-849-4243



First American Title Insurance Company

WARRANTY DEED **ILLINOIS STATUTORY** LLC to Individual

Doc#: 0705101105 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/20/2007 09:26 AM Pg: 1 of 4

THE GRANTOR, 4444 North Malden, LLC, a limited liability company created and existing under and by virtue of the laws of the State of Illinois and duly authorized of areact business in the state of Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consider zion. in hand paid, and pursuant to authority given by the managers of said LLC, CONVEY(S) and WARRANT(S) to Elizabeth Pryser, of the City of Chicago, of the County of Cook, the following described Real Estate situated in the County of Cook in the State of 12, 10 wit: \* a sinste person

### See Exhibit "A" attached hereto and made a part hereof

#### THIS IS NOT HOMESTEAD PROPERTY

SUBJECT TO: Covenants, conditions and restrictions of record, Private, public and utility easements and roads and highways. General taxes for the year 2006 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s) 2005, 2006. Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the be lefit of said unit set forth in the declaration of condominium; and grantor reserves to itself, its successors and assigns, the rights and ensements set forth in said declaration for the benefit of the remaining land described therein. This deed is also subject to all rights, easer ents, covenants, restriction and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

Permanent Real Estate Index Number(s): 14-17-123-012-0000 Address(es) of Real Estate: 4444 N. Malden, Units 2B and P-6, Chicago, IL 60640

TO HAVE AND TO HOLD said premises forever.

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Manager, and attested by its Manager this

29<sup>n</sup> day of

January , 20 07 .

4444 North Malden, L

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FASTDocs 11/2002

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STATE OF ILLINOIS, COUNTY OF	Cook ss.
personally known to me to be the Manager of Manager of said corporation, and personally instrument, appeared before me this day in p and delivered the said instrument and caused	said County and State aforesaid, DO HEREBY CERTIFY, that Ron D. Abrams, f 4444 North Malden, LLC LLC and Ron D. Abrams, personally known to me to be the known to me to be the same person(s) whose name(s) are subscribed to the forgoing erson and severally acknowledged that as such Ron D. Abrams and Manager they signed the corporate seal of said corporation to be affixed thereto, pursuant to authority given by their free and voluntary act, and as the free and voluntary act and deed of said a set forth.
Given under my hand and official seal, this  "OFFICIAL SEAL"  ROBBIE REARDUIL	29 day of Jen., 20 07.
Notary Public, State of It mis	Lothie Reardon (Notary Public)
Prepared by: Matthew R. Gallagher Gallagher & Niemeyer, LLC 200 W. Ohio St., Ste. 200 Chicago, IL 60610	CITY OF CHICAGO  X  FB.12.07  REAL ESTATE TRANSFER TAX  02925.00  FP 102807
Mail To: ANGELA KOCONID-GIBSON ATTORNEY AT LAW 4854 N. KEDYALE CHICAGO IL 60630 Name and Address of Taxpayer:	STATE OF ILLINOIS
Elizabeth Pryser 4444 N. Malden, Unit 2B Chicago, IL 60640	FEI. 12.07  REAL ESTATE TRANSFER TAX  DEPARTMENT OF REVENUE  REAL ESTATE TRANSFER TAX  O0390.00  FP 102804
	102804
	COOK COUNTY REAL ESTATE TRANSFER TAX  OO 195.00  FB. 12.07  FP 1028 10

Warranty Deed - Corporation - Tenants by the Entirety

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File Number: TM234515UNOFFICIAL COPY

### **LEGAL DESCRIPTION**

Parcel 1: Unit 2B and P6 together with its undivided percentage interest in the common elements in the 4444 North Malden Condominium, as delineated and defined in the Declaration recorded as document number 0636122067, in the South 1/4 of the East 1/2 of the Northwest 1/4 of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Storage Space, S-4, Limited Common Elements as delineated on a survey to condominium recorded as document number 0636122067.

Commonly known as:

4444 North Malden

Condo 2B

Chicas.

Chicas.

Columna Clerk's Office.

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## **UNOFFICIAL COPY**

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium; and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining land described therein.

This deed is subject to all rights, easements, covenants, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

