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515318 3/3

SUBSEQUENT TO RECORDATION

MAIL TO:

MARQUETTE BANK 9612 W. 143RD STREET ORLAND PARK, IL 60462

n Loan #: 81367344

Min #: 100073000813673449 MERS Phone: 1-888-679-6377 Doc#: 0705105172 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/20/2007 12:12 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Wednesday, January 24, 2007, MARQUETTE BANK

Debbie Marcum

Witness

STATE/COMMONWEALTH OF ILLINOIS COUNTY OF Will

Be it remembered, that on this 24th day of January 2007, before me, the subscriber, personally appeared Braul Buttliere, VICE PRESIDENT of MARQUETTE BANK who I am satisfied is the person who signed the within instrument and HE/SHE acknowledged that HE/SHE signed, sealed with the corporate seal of the corporation and delivered the same as such officer aforesaid and that within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and HE/SHE acknowledges receipt of a true copy of the within instrument.

NOTARY PUBLIC

Vice President

"OFFICIAL SEAL"
ROSE L. WILLIAMS
Notary Public, State of Illinois
My Commission Expires 02/01/2010

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LEGAL DESCRIPTION

LOTS 14 AND 15 IN BLOCK 8 IN FISHER AND MILLER'S ARGO SUBDIVISION OF SUMMIT, BEING A SUBDIVISION OF THAT PART OF THE WEST ½ OF THE SOUTH ½ OF THE NORTHEAST ¼ AND THE SOUTH ½ OF THE NORTHWEST ¼ LYING SOUTHEAST OF ARCHER ROAD IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 18-13-229-006-0000
18-13-229-007-0000