

UNOFFICIAL COPY



Doc#: 0705106047 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/20/2007 09:27 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000282094872005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MARIUSZ CHAIM, EWA CHAIM

Property Address.....: 5332 N. DELPHIA #403, CHICAGO,IL 60656 P.I.N. 12-11-102-068-1027

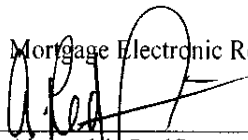
heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/29/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0324832096, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of December, 2006.

Mortgage Electronic Registration Systems, Inc.


Alexandria Redfin
Assistant Secretary

19 14

57
A3
[Handwritten initials]

UNOFFICIAL COPY

STATE OF ARIZONA
COUNTY OF MARICOPA

I, L. Harvey a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Alexandria Redfin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of December, 2006.



L. Harvey
L. Harvey, Notary public
Commission expires 10/12/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARIUSZ CHAIM, EWA CHAIM
5332 N Delphia Ave Apt 403
Chicago, IL 60656

Prepared By: Stephan F. Galiano
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684



UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT NO. 403 AS DELINEATED ON PLAT OF SURVEY OF LOTS 4 AND 5 IN THE FIRST ADDITION TO BLACKHAWK SUBDIVISION OF THE NORTH 330 FEET OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 (EXCEPT THE WEST 718 FEET) IN SECTION 11, TOWNSHIP 10 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK OF CICERO, AN ILLINOIS CORPORATION AS TRUSTEE, UNDER TRUST 2716, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 21844570; TOGETHER WITH AN UNDIVIDED 1.941% INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL THE PROPERTY & SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.)

DOC # 28209487