

Doc#: 0705106029 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/20/2007 09:25 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000731023742005N

KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, L.c. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

JOSEPH E HARRIS, SATYFA M HARRIS

Property

3433 W 73RD PL,

P.I.N. 19262200570000

Address...... CHICAGO,IL 60629

heir, legal representatives and assigns, all the right, title interest, claim, or domain whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/31/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Dr. cu nent Number 617305207, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of January, 2007.

Mortgage Electronic Registration Systems, Inc.

Elizabeth Coronel

Assistant Secretary

935 MM

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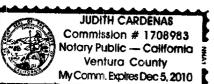
UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Judith Cardenas a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Elizabeth Coronel, personally known to the (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delive ed the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of January, 2007.



Commission expires 12/05/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOSEPH E HARRIS, SATYRA M HARRI

3433 W 73rd Pl Chicago, IL 60629

Prepared By:

Suzanne Davis

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684



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Legal Description

The land referred to in this commitment is described as follows:

LOT 380 AND THE EAST 7 1/2 FEET OF LOT 361 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/46 OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Droporty of Cook County Clark's Office