



Doc#: 0705106138 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/20/2007 03:22 PM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
ISMAEL GAMEZ, JR (LAND AM)

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 1001665175 RLS#: 788188 

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GABRIEL HERNANDEZ
Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION
Mortgage Dated: MAY 09, 2005

Recorded on: MAY 19, 2005 as Instrument No. 0513505084 in Book No. --- at Page No. ---

Property Address: 4611 S MOZART ST, CHICAGO, IL 60632-0000

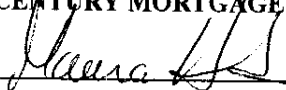
County of COOK, State of ILLINOIS

PIN# 19-01-332-042-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 29, 2007

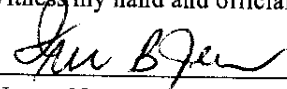
NEW CENTURY MORTGAGE CORPORATION

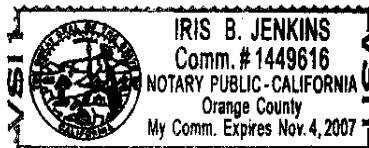
By: 
MAURA HERNANDEZ, ASSISTANT SECRETARY

State of CALIFORNIA }
County of ORANGE } ss.

On JANUARY 29, 2007, before me, IRIS B JENKINS, a Notary Public, personally appeared MAURA HERNANDEZ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): IRIS B JENKINS



SY
PZ
MV
BMR
SE
3/5

3/5

UNOFFICIAL COPY

Escrow File No.: BP-0510206

EXHIBIT "A"

LOT 43 (EXCEPT THE SOUTH 12 FEET) AND THE SOUTH 18 FEET OF LOT 44 IN J.A. LASHAR'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 4 OF H.L STEWART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1874 AS DOCUMENT NUMBER 173314, IN COOK COUNTY, ILLINOIS.

PIN: 19-01-332-042-0000

COMMONLY KNOWN AS: 4611 S. Mozart, Chicago, IL 60632

Property of Cook County Clerk's Office