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Doc#: 0705108154 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/20/2007 02:48 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000441899942005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, 1... of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good raid valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and ruit-claim unto:

Name(s)....:

JOHN H SCHAEFFER

Property

3148 PARK AVENUE,

P.I.N. 15-34-201-041-0000

heir, legal representatives and assigns, all the right, title interest, claim, or def and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/23/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Frogument Number 0413435158, to the premises therein described as situated in the County of COOK, State of Illinois is follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of January, 2007.

Mortgage Electronic Registration Systems, Inc.

Rachel Alamillo
Assistant Secretary

3

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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Patricia M. Ceja a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rachel Alamillo, personally known to ne for proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of January, 2007.

PATRICIA M. CEJA
COMM. #1396310 m
NOTARY PUBLIC -CALIFORNIA O
VENTURA GOUNTY
My Comm. Expires JAN. 27, 2007 V

Patricia M. Čeja, Notary public Commission expires 31/27/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN H SCHAEFFER 3148 Park Ave Brookfield, IL 60513

Prepared By: Melinda Valenzuela

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

ALL THAT TRACT OR PARCEL OF LAND SITUATE IN THE CITY OF BROOKFIELD, COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING MORE FULLY DESCRIBED AS FOLLOWS: LOT 15 (EXCEPT THE NORT, (1) FEET THEREOF) IN BLOCK 6 IN BROOKFIELD MANOR IN THE NORTHEAST 1/4 OF SECTION24, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 15-34-201-0/1-0000

AVENUE,
OF COUNTY CREATS OFFICE CKA: 3148 SOUTH PARK AVENUE, BROOKFIELD, IL, 60513

000441899942005N