

UNOFFICIAL COPY



Doc#: 0705113003 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/20/2007 07:46 AM Pg: 1 of 1

Prepared by:
Phil Stewart
CommunityAmerica Credit Union
P.O. BOX 15950
LENEXA, KS 66285-5950

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: NATIONAL RECORDING

11401244

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated SEPTEMBER 30, 2002 recorded OCTOBER 10, 2002 in the office of the Recorder of Deeds for COOK County, Illinois, and is indexed as: INSTRUMENT #0021130230, BOOK# N/A, PAGE# N/A.

This Mortgage was executed by VINCENT DURAN AND SHARON DURAN, HUSBAND AND WIFE, (Mortgagor) in favor of CommunityAmerica Credit Union, as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all the Mortgagee's right, title and interest in and to the Property. The Property may be further described:

LOT 9 IN SHADY OAKS SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 9632 S MAYFIELD AVENUE, OAK LAWN, IL 60453

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTER OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: JANUARY 25, 2007

By: Michele S. Williams
Title: MICHELE S. WILLIAMS, Vice President

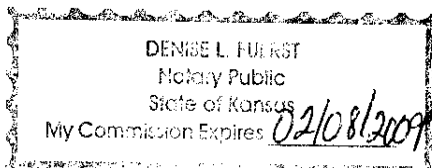
Attest: Phil Stewart

STATE OF KANSAS
COUNTY OF JOHNSON ss:

The foregoing instrument was acknowledged before me this 25TH DAY OF JANUARY, 2007
By: MICHELE S. WILLIAMS, Title(s) of Vice President on behalf of the corporation.

My commission expires: 02/08/2009

Denise L. Fuerst
DENISE L. FUERST, Notary Public



DURAN
11401244

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FIRST AMERICAN LENDERS ADVANTAGE
SATISFACTION OF MORTGAGE



SP/