UNOFFICIAL COPY



Doc#: 0705113128 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/20/2007 11:27 AM Pg: 1 of 3

IL 60610

1000 m	X			
Release of Deed	Fuli	Partial		
Know all Men by these presents SUCCESSOR BY MERGER TO	S, that JPMOF	RGAN CHASE I	· · · · · · · · · · · · · · · · · · ·	
	0		("Bank"	•
consideration of one dollar, and whereof is hereby acknowledged MATTHEW P STAADT AND JA				eceipt unto
representatives and assigns, all whatsoever Bank may have acques 09/24/04 as Document Number registered in the Recorder's/Reg the State of Illinois applicable to legally described as follows, to-w SEE ATTACHED * UNIT A	uired in, through er 042861604 istrars Office of the property, sit rit:	or by a certain Book NA COOK	Mortgage date	d _ recorded/ ty, in e,
Property Address: 717 W Evergre	en Ave*	CHICAGO) "	60610

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

CHICAGO

00414511565260

Deed was filed.

PIN 17041131001084

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/10/07

JPMORGAN CHASE BANK NA

Bv: ASHEIGH WOLF

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

,004 CC

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL DAPHNE ADAMS NOTARY PUBLIC - KENTUCKY STATE AT-LARGE My Comm. Expires 3-13-2007

This instrument was prepared by: ERIC HANLEY

00414511565260

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

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MATTHEW P. STAADT, UNMARRIED PERSON AND JAMIE L. BANNING, UNMARRIED PERSON AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP.

Legal Description

UNIT 717-A IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, PLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, COWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS SS, AND COUNTY C DOCUMENT NO. 0010/06035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.