

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 12/20/06

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project #: 708WFB

Reference #: 708-014477349



\* 7 0 8 - 0 1 4 4 7 7 3 4 9 \*

Secondary Reference #: 20070228 (R045)

PIN/Tax ID #: 25-04-313-074000

Property Address:

9256 SOUTH NORMAL AVENUE  
CHICAGO, IL 60620



Doc#: 0705115133 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/20/2007 01:52 PM Pg: 1 of 1

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **BEATRICE MILLER AND MILLIE LONDON**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Loan Amount: **\$131,400.00**

Date of Mortgage: **5/25/2005**

Date Recorded: **6/10/2005**

Document #: **0516105138**

Comments:

Legal Description : **LOT 23 IN BLOCK 3 IN FLAGG AND MCBRIDE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION A, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/05/2007**.

**Wells Fargo Bank, N.A.**

**JESSICA LEETE**  
**VICE PRES. LOAN DOCUMENTATION**

State of **GA**

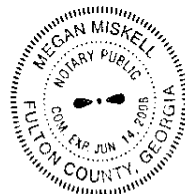
County of **FULTON**

**LINDA GREEN**  
**VICE PRES. LOAN DOCUMENTATION**

On this date of **02/05/2007** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public



Megan Miskell  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
June 14, 2008