


UNOFFICIAL COPY



Doc#: 0705126051 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/20/2007 09:38 AM Pg: 1 of 2


Prepared by: RASHMI SUVARNA
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 102983053
Investor #: 2500

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated NOVEMBER 30, 2005 and executed by WILLIE MCGOWAN AND CATHERINE MCGOWAN, as Mortgagor(s), in the amount of \$311,500.00, and recorded on 11-30-05, in Book _____ at Page _____ as document number 0534826029, in the Office of the Recorder of Deeds of COOK County, **Illinois**, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 4 IN BALLANTRAE OF FLOSSMOOR UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, II COOK COUNTY, ILLINOIS.

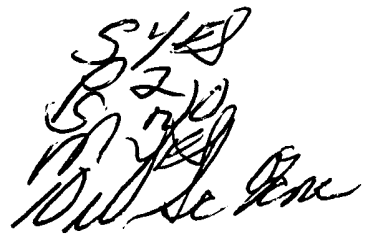
Commonly known as: 1515 SKYE COURT, FLOSSMOOR, ILLINOIS

Tax ID #: 31-11-304-004

Dated: JANUARY 30, 2007

When Recorded Mail To:


Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 490090



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Property of Cook County Clerk's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORP.


Name: Neil Dyson
Title: Vice President


STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on JANUARY 30, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORP.**, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.