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Doc#: 0705126026 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/20/2007 09:38 AM Pg: 1 of 2

Prepared by: PUR'/ SHAH OCWEN LOAN SETVICING, LLC 1661 Worthington Road Suite 100 West Palm Beach, Florida 33409 Loan Number: 10292470 i

Investor #: 2500

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 22, 2005 and executed by K.MBERLY MCDONALD, as Mortgagor(s), in the amount of \$ 510,400.00, and recorded on 0-3-05, in Book _____ at Page ____ as document number 052764028 in the Office of the Recorder of Deeds of COOK County, **Illinois**, the undersigned hereby releases said Mortgage which .orn ally encumbered the described property:

LEGAL DESCRIPTION:

LOT 60 IN OLYMPIA WOODS FIRST ADDITION, A SUBDIVISION OF PART OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON June 15, 1954 AS DOCUMENT 1529259, IN COOK COUNTY, ILLINOIS.

Commonly known as: 501 BROOKWOOD DRIVE, OLYMPIA FIELDS, ILLINGIS SO OFFICE

Tax ID #: 31-13-400-086 (VOLUME #178)

Dated: FEBRUARY 05, 2007

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 1895

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MORTGAGE

ELECTRONIC

REGISTRATION

SYSTEMS,

INC. ACTING SOLELY AS NOMINEE FOR

DELTA FUNDING CORP.,

DOOD OF STATE OF FLORIDA

COUNTY OF PALM BEACH

Name: Neil Dyson Title: Vice President

The foregoing instrument was acknowledged before me, the undersigned Notary, on FEBRUARY 05, 2007, by Neil Dyson, Vice President of MORTCAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ACTING SOLELY AS NOMINEE FOR DELTA FUI DING CORP, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Off ce.

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA Doris Chapman Commission # DD518204 Expires: FEB. 14, 2010 Bonded Thru Atlantic Bonding Co., Inc.