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Doc#: 0705135275 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/20/2007 01:54 PM Pg: 1 of 3

SUBORDINATION OF LIEN

One trust deed or mortgage to another

Whereas, Jesus Meraz, Unmarried, has executed a mortgage lien dated: June 10, 2006 and recorded in the Recorder's Office of Cook County, Illinois, on June 20, 2006 as Document Number 0617104348, did convey unto Park National Bank, certain premises in Cook County, Illinois, described as follows:

LOT 31 AND 32 IN BLOCK 6 IN ARGO 4TH ADDITION TO SUMMIT, BEING A SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

to secure A **MORTGAGE NOTE FOR ONE HUNDRED FIFTY THOUSAND AND 00/100-----** with interest payable as therein provided; and

Whereas, JESUS MERAZ, have executed A **MORTGAGE LIEN** dated 6/10/06 and recorded in said Recorder's Office on 6/20/06 as DOCUMENT NUMBER 0617104348 did convey unto

ABN AMRO MORTGAGE GROUP, INC., Its successors and or assigns promises to secure A **MORTGAGE NOTE** for **ONE HUNDRED NINETEEN THOUSAND AND 00/100-----DOLLARS** with interest, payable as therein provided; and

Whereas, the note secured by the **MORTGAGE LIEN** first described and held by PARK NATIONAL BANK as sole owner and not as agent for collection, pledge or in trust for any person, firm or corporation; and

Whereas, said owner wishes to subordinate the lien of the **MORTGAGE** first described to the lien of the **MORTGAGE** recorded as document No. 0705135274 Secondly described,

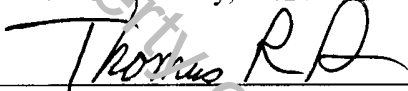
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BOX 333-CTT

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NOW THEREFORE, IN consideration of the premises and of the sum of ONE DOLLAR, TO PARK NATIONAL BANK, in hand paid, the said PARK NATIONAL BANK, does hereby covenant and agree with the said ABN AMRO MORTGAGE GROUP, INC., the lien of the note owned by said PARK NATIONAL BANK and of the **MORTGAGE** securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the MORTGAGE to said ABN AMRO MORTGAGE GROUP, INC., ITS SUCCESSORS AND OR ASSIGNS as aforesaid for all advances made or to be made on the note secured by said last named MORTGAGE and for all other purposes specified therein.

WITNESS the hand and seal of said PARK NATIONAL BANK
THIS 29TH DAY OF January, A.D. 2007



THOMAS R. PERRY, ASSISTANT VICE PRESIDENT

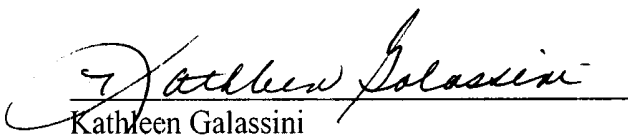
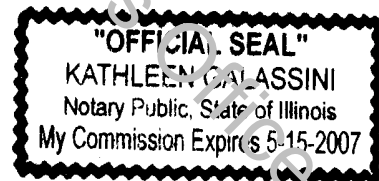
I, Kathleen Galassini, State of Illinois, County of DUPAGE,
A Notary Public IN and for said county, IN the state aforesaid, do hereby certify, that

THOMAS R. PERRY

Who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

January 29, 2007


Kathleen Galassini

Prepared By:

Park National Bank
28 West Madison
Oak Park, IL 60302

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STREET ADDRESS: 7426 W. 62ND STREET

CITY: SUMMIT

COUNTY: COOK

TAX NUMBER: 18-13-420-029-0000

LEGAL DESCRIPTION:

LOTS 31 AND 32 IN BLOCK 6 IN ARGO FOURTH ADDITION TO SUMMIT, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office