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Doc#: 0705243013 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/21/2007 10:20 AM Pg: 1 of 2

CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

Above space for Recorder's Use Only

Loan # 0607108024

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., a Corporation organized and existing under and by virtue of the laws of the State of party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged hereby grants, assigns and transfers to Washington Mutual Bank all interests in and under that certain Mortgage dated 4/11/2003 executed by

Bradley Rollins Andrea Watson a/k/a Andrea Rollins

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for First Alliance Bank. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/30/2003 as Document Number 0312033230 and which Mortgage covers the following described property, to-wit:

THE SOUTH 37.5 FEET OF LOT 7 IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 1,2,3,4,5,6,7 AND 8 OF WALTER S. DRAY'S ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF LOTS 5,6 AND 7 IN MCGREW'S SUBDIVISION OF LOT 7 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

BOX 70

ATTN: DOC CONTROL
/ ASSIGNMENTS

07-0359

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Commonly known as:

1176 S. Kenilworth Avenue

Oak Park, IL 60304

PIN 16-18-328-010

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its

\square and attested by its \triangle	sst. secretory	and its corporate seal
affixed hereto this 12 day of 300.	, 20 <i>0</i> 7.	
		7
Mortgage Reconnic Cogistration Systems, Inc.	I' X	
By: Attest:		\
CHES ANDERSON	Liquenda Allotey	$\overline{}$
Vice President	Assistant Secret	arιλ
STATE OF MAL		~, , \
COUNTY OF DANOTA SS		\
COUNTY OF DANOTA		\
<u> </u>		\ ,
- 44	0,	
Janes (Maris the under	rianed Marery Public do h	araby cartify that
I,, the undersigned Now Public, do hereby certify that, the undersigned Now Public, do hereby certification of the		
the Authorized Signatory of the corporation that executed the within and foregoing instrument, and		
acknowledged said instrument to be the free/and voluntary act and used of said corporation, for the		
uses and purposes therein mentioned, and on oath stated that he was authorized to execute said		
instrument.		
instrument.		0
GIVEN under the hand and Soul thin (2) day of	1000 m	Office
GIVEN under thy hand and Seal this 2 day of	$-\frac{7077.}{},2001.$	U _X
1 /h		
Notary Public SEAL		, C
Notary Fuolic SEAL		CV
Durand hy and mail to.		
Prepared by and mail to:		
Codilis & Associates, P.C.	JAMES C. I	MORRIS
15W030 North Frontage Road, Suite 100	NOTARY PUBLIC -	MINNESOTA
Burr Ridge, IL 60527	MY COMMI EXPIRES JAN.	SSION 31, 2009
(630) 794-5300	********	
14-07-0359		
In Cook County BOX 70		