

UNOFFICIAL COPY



MAIL TO:
LAW TITLE INSURANCE
2900 OGDEN AVE, STE. 101
LISLE, IL 60532

Doc#: 0705247046 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/21/2007 08:19 AM Pg: 1 of 2

2007

CERTIFICATE OF RELEASE

Date: 01/29/07

Law Title Insurance Agency Inc.-Naperville Order Number: 276471F

1. Name of Mortgagor(s): TERESA ALFARO
2. Name of original Mortgagee: AMERICAN LENDING GROUP
3. Name of Mortgage Servicer (if any): AMERICAS SERVICING CO
4. **Mortgage Recorded Document Number(s):**
0611412063
5. The above referenced mortgage has been paid in accordance with the payoff statement received from FREEDOM MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 16-07-212-010-1056

Address: 222 NORTH OAK PARK AVENUE, APT. 3S, OAK PARK, IL 60302

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency Inc., Naperville, authorized agent for Law Title Insurance Company, Inc.

By: _____

Cynthia Walsh

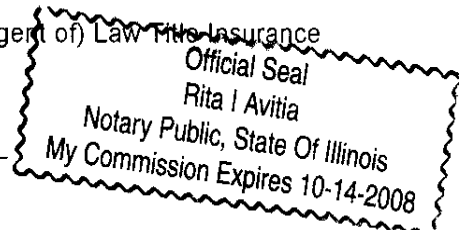
Address: 1300 Iroquois Drive, Suite 210, Naperville, Illinois 60563 Phone: (630)717-6458

State of Illinois, County of COOK

This instrument was acknowledged before me on 01/29/07 by _____ as (officer for/agent of) Law Title Insurance Agency Inc., Naperville

Rita I Avitia

Notary Public



Prepared by & return to Law Title Insurance Agency, Inc. 2900 Ogden Ave, #101, Lisle, IL 60532

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UNIT 35 IN SANTA MARIA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2 AND 3 OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 OF LOT 3 AND WEST 277.66 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 26.16 FEET OF LOT 2) IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 29, 1996 AS DOCUMENT NUMBER 96402515 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

FOR INFORMATION ONLY: 16-07-212-010-1056

222 NORTH OAK PARK AVENUE, APT. 3S, OAK PARK IL 60302

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

Property of Cook County Clerk's Office