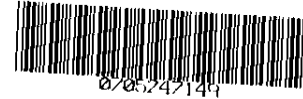


UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



Doc#: 0705247149 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/21/2007 02:19 PM Pg: 1 of 2

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1001335599
PIN No. 09-33-104-001



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE EAST 24.00 FEET TO THE WEST 75.75 FEET OF BLOCK 2 (BOTH AS MEASURED PERPENDICULAR TO THE WEST LINE THEREOF, IN BUCKINGHAM POINTE, A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF THE WEST HALF OF LOT 6, AND ALL OF LOTS 7 THROUGH 18, INCLUSIVE, IN BLOCK 1 OF OLIVER SALINGER AND COMPANY'S GLEN ACRES, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 13, 2006 AS DOCUMENT 0601345102, IN COOK COUNTY, ILLINOIS.

Property Address: 1678 Buckingham Dr #7, Des Plaines, IL 60018
Recorded in Volume _____ at Page _____,
Instrument No. 0622902319, Parcel ID No. 09-33-104-001
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: EUGENE YUKHVID, UNMARRIED MAN

J-AM8080105RE.059199
(RIL1)


MIN 100024200013355991 MERS PHONE: 1-888-679-6377
Page 1 of 2

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Loan No. 1001335599

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 1, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



KRYSTAL HALL
VICE PRESIDENT




M.L. MARCUM
SECRETARY

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this FEBRUARY 1, 2007, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of _____ MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2013)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO