

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

SHANA MCCLUSKEY  
INDYMAC BANK  
6900 BEATRICE DRIVE  
KALAMAZOO, MI 49009



Doc#: 0705249098 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/21/2007 12:13 PM Pg: 1 of 3

3001272867  
ALFONSO WIMBERLY  
PO Date: 01/05/2007

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ALFONSO A WIMBERLY, AND PAMELA WIMBERLY, IN JOINT TENANCY  
to MERS AS NOMINEE FOR MILA, INC. DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. dated June  
30, 2005 calling for the original principal sum of dollars (\$100,000.00), and recorded in Mortgage Record , page and/or  
instrument # 0519902263, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly  
described as follows, to wit:

61 W 125TH STREET CHICAGO, IL - 60628

Tax Parcel No. 25284130950000

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being  
thereto duly authorized, this 25th day of January, 2007.

MERS AS NOMINEE FOR INDYMAC BANK, FSE

By

\_\_\_\_\_  
DARRYL K. WILLIAMS  
Its VICE PRESIDENT

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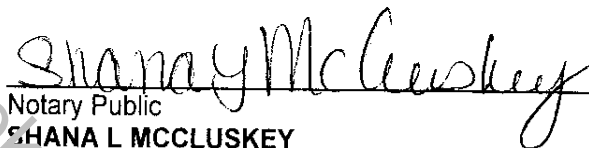
ALFONSO WIMBERLY

State of MICHIGAN )  
County of KALAMAZOO ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of January, 2007, personally appeared DARRYL K. WILLIAMS, VICE PRESIDENT, of MERS AS NOMINEE FOR INDYMAC BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
Notary Public  
**SHANA L MCCLUSKEY**

SHANA L. MCCLUSKEY, Notary Public  
State of Michigan, County of Kalamazoo  
My Commission Expires Aug. 25, 2012  
Acting in the County of Kalamazoo

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**EXHIBIT A**

**Legal Description**

THE WEST 33 FEET OF THE EAST 96 FEET OF THE NORTH 125 FEET OF LOT 2 IN THE SUBDIVISION OF LOTS 10 AND 11 IN ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE. IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office