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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



Doc#: 0705249146 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/21/2007 01:17 PM Pg: 1 of 3

KASIE BAKER
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0004716285
JOHN D E CARRIER
PO Date: 01/03/2007

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN R DE CARRIER AND CARMEN SOLANO-DE CARRIER, HUSBAND AND WIFE
to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated August 1, 2006 calling for the
original principal sum of dollars (\$929,200.00), and recorded in Mortgage Record , page and/or instrument #
0623511058, of the records in the office of the Recorder of COOK COUNTY RECORDER County, ILLINOIS, more
particularly described as follows, to wit:

2204 MARTIN LN, NORTHFIELD IL - 60093

Tax Parcel No. 04-24-100-059

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 24th day of January, 2007.

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

By


TERESA ENIX
Its VICE PRESIDENT

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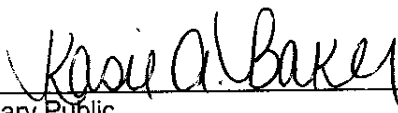
0004715285

JOHN D E CARRIER

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of January, 2007, personally appeared TERESA ENIX, VICE PRESIDENT, of NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
KASIE A. BAKER



KASIE A. BAKER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
OCTOBER 7, 2007

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5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 4 IN MARTIN LANE SUBDIVISION OF SOUTH 20.00 FEET OF LOT 1; LOTS 2 AND 3; AND LOTS 4, 5, 6 EXCEPT THE SOUTH 190.11 FEET OF LOTS 4, 5, 6 IN GRASSLE'S SUBDIVISION OF WEST 11.33 CHAINS OF THE SOUTH 13 CHAINS OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 300.00 FEET OF THE NORTH 145.2 FEET THEREOF AND ALSO EXCEPT THE SOUTH 408.56 FEET OF SAID PREMISES IN THE VILLAGE OF NORTHFIELD, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 14, 2001 AS DOCUMENT 0010748733 AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT 0010978826, IN COOK COUNTY, ILLINOIS.