RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

a corporation of the State of

secured by the

+2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

KNOW ALL MEN BY THESE PRESENTS, That the

Illinois

Mortgage



Doc#: 0705250160 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

ne American Chartered Bank
, for and in consideration of the payment of the indebtedness

hereinafter mentioned, and the cancellation of all

Cook County Recorder of Deeds
Date: 02/21/2007 01:06 PM Pg: 1 of 2

DEEDS GR THE REGISTRAR OF TITLES IN WHOSE O	)FFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.	

the notes thereby secured, and or					
REMISE, RELEASE, CONVEY and Q	UIT CI AIM unto Step	hen Pautler and Jenn	ifer Pautler, his wi		entirety
	0		(NAME AND ADDRES	3)	
heirs, legal representatives and assignment				oever it may have	
in, through, or by a certain	Mortgage	bearing date the		February , _	2005 ,
and recorded in the Recorder's Office of			the State of	Illinois	· · · · · · · · · · · · · · · · · · ·
in book	of records, on page		document No	0506241024	,
to the premise therein described, situate	ed in the County of	COOK	, State of	ILLINOIS	, as
follows, to wit:		·Ox.			
LOTAL DI ODEGGENTI MOOD GUD	DUUGION DEDIG 4 ON		T0 10 12 TO 1 TO		
LOT 14 IN CRESCENT WOOD SUB					
AND LOTS 6,7, 8 AND 10 IN BLOCK FARMS, BEING A SUBDIVISION I					
RANGE 10, EAST OF THE THIRD P			1	Z NOKIH,	
RANGE 10, EAST OF THE THIRD FI	MINCIPAL MEMDIAN, II	N COOK COUNT I,	1) 11/1015.		
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together with all the appurtenances and	privileges thereunto belon	ging and appertaining	2.		
Permanent Real Estate Index Number(s			08-017-0000		
Address(es) of premises:		Wilson Court, Palati	ne, IL 60067-090	)7	
Witness and	and seal	, this 🎢	day of	November ,	2006 .
		( 4//a	Mucan	1/1/P	(SEAL)
		- Xuvu	MI COCC WIL		(BEAE)
		V	(		
					(SEAL)
This instrument was prepared by:		(	955 National Par	kway Suite 60	
This histometic was prepared by.	GG618282802		Schaumburg, Illin		
	(NAME)			ORESS)	
					$\Delta Q$
					$\Delta 1$

0705250160 Page: 2 of 2

**UNOFFICIAL COPY** 

STATE OF	Illinois		}				
County of	COOK	**************************************	} s:	S.			
I,in and for said County,	in the State aforesaid	KIMBERLY J. NE	UCKRANZ	Assa	<del>a (l.u.)</del> a	Statemen	, a dotary pub
personally known to m				f the	Am	erican Charte	red Bank
known to me to be the same persons whose and severally acknowle and delivered the sate authority given by the Act, and as the free and	names are subsended that as such and instrument and le Board of	Vice-President caused the corporation, for the	Secretary regoing ins and orate seal rs uses and pu	of said corp of of of of of	population to be said corporation set forth.	Secretary Secret	etary, they sign
GIVEN Under my han	dani <u>WX</u>	seal seal	this	<u>30                                    </u>	yof <u>W</u>	eunder	<u> 2000</u>
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	0	x	Commi	Ssion expires:		(1070)	in 10
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MBE SUI		F PR			ional	rican	C EE
MERICAN CHARTERED BAN MERICAN CHARTERED BAN 955 NATIONAL PARKWAY SUITE SC SCHAUMBURG; IL 60173		ADDRESS OF PROPERTY:		TO	955 National Parkway, Sutie 60,	American Chartered Bank	RELEASE DEED By Corporation
TERE		RTY		:	vay, S	ered l	DE rati
601:					utie (	Bank	on ED
MAIL TO: AMERICAN CHARTERED BANK 955 NATIONAL PARKWAY SUITE SC SCHAUMBURG; IL 60173					<b>50</b> ,		