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0705256028

RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATION

#65

Doc#: 0705256028 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/21/2007 11:41 AM Pg: 1 of 2

FOR THE PRO-  
TECTION OF THE  
OWNER, THIS RE-  
LEASE SHALL BE  
FILED WITH THE  
RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank  
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness  
secured by the Mortgage hereinafter mentioned, and the cancellation of all  
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby  
REMISE, RELEASE, CONVEY and QUIT CLAIM unto George O'Brien, III and Colleen O'Brien  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired  
in, through, or by a certain Mortgage, bearing date the 19 day of May, 2006,  
and recorded in the Recorder's Office of Cook County, in the State of Illinois,  
in book          of records, on page         , as document No. 0618844023,  
to the premise therein described, situated in the County of Cook, State of Illinois, as  
follows, to wit:

LOT 18 IN BLOCK 11 IN FRANK GAGE'S ADDITION TO FRANKLIN PARK IN THE SOUTHEAST 1/4 OF THE SOUTHEAST  
1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE  
COUNTY OF COOK AND STATE OF ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining.  
Permanent Real Estate Index Number(s): 12-21-425-001-0000  
Address(es) of premises: 9649 Gage Avenue, Franklin Park, IL 60131  
Witness          and          and seal         , this 19 day of August, 2004.

(SEAL)

This instrument was prepared by:

KH 610884905  
(NAME)

955 National Parkway, Suite 60  
Schaumburg, Illinois 60173  
(ADDRESS)

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STATE OF Illinois } SS.  
County of Cook

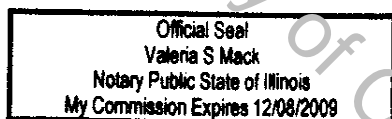
I, Valeria S Mack, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gerald J. Harker  
personally known to me to be the Vice President of the American Chartered Bank  
, a corporation, and \_\_\_\_\_, personally  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice President and \_\_\_\_\_ Secretary, they signed  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary  
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and \_\_\_\_\_ Notary \_\_\_\_\_ seal this 16<sup>th</sup> day of December, 2006

Valer Smol

**NOTARY**

Commission expires: 12/08/2009



**RELEASE DEED**  
**By Corporation**

**American Chartered Bank**

955 National Parkway, Suite 600

To

**ADDRESS OF PROPERTY:**

**MAIL TO:**

**American Chartered Bank**  
955 National Parkway, Suite 600  
Schaumburg, IL 60173