

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065035768570XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **STEVEN P FEULING, AN UNMARRIED MAN** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0630405047** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **30 W Oak St 6D, Chicago, IL 60610** and legally described as follows: **see attached Exhibit A**


Permanent Index No. **17-04-424-009-0000 & 17-04-424-010-0000**

Today's Date **01/23/07**

Wells Fargo Bank, N.A.


Name of Bank

By


Jonna L Denson, VP Loan Documentation

COUNTERSIGNED:

By


Amber D Jensen, VP Loan Documentation

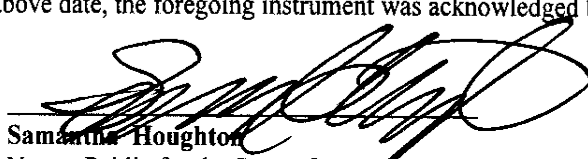


Doc#: **0705257093** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **02/21/2007 09:08 AM** Pg: 1 of 2

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:
STEVEN P FEULING
2045 W SHAKESPEARE AVE
CHICAGO, IL 60647-4534

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.


Samantha Houghton
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **08/20/2009**



This instrument was drafted by:
Dee Jenness, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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Exhibit A

Parcel 1:

Unit 6D, together with the exclusive right to use Parking Spaces P-57 and P-58 and Storage Space S-20, limited common elements, in the 30 W. Oak Condominium as delineated and defined on the plat of survey of that part of the following described parcels of real estate:

The South 90.0 feet of Lots 1 and 2, taken as a tract, in the Subdivision of Block 16 in Bushnell's Addition to Chicago in the East Half of the Southeast Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian,

And also

That part of Lots 1 and 2 (except the South 90.00 feet thereof), taken as a tract, lying below a horizontal plane of 14.01 feet Chicago City Datum, in the Subdivision of Block 16 in Bushnell's Addition to Chicago in the East Half of the Southeast Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, all in Cook County, Illinois.

Which survey is attached as Exhibit C to the Declaration of Condominium recorded October 18, 2006 as document number 0629110006, as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

Non-exclusive easements for the benefit of Parcel 1 as created by Easement Agreement, recorded October 18, 2006 as document number 0629110005, over the burdened land described therein, for ingress and egress for persons, material and equipment to the extent necessary to permit the maintenance and repair of the land therein referred to as the "Condo Garage." (Said burdened land commonly referred to in said Agreement as the "Townhome Parcel" and "Townhome Improvements.")

PIN # 17-04-424-009 (affects the land and other property)
and

17-04-424-010 (affects the land and other property)

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.