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Doc#: 0705257153 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/21/2007 10:40 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001443852032005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s)....:

Address....:

NICKIE MA, SANNIDH SUKESY

AMBERKAR

Property

1031 SWEET FLOWER DRIVE.

HOFFMAN ESTATES,IL 60194

P.I.N. 07-17-111-043-0000

heir, legal representatives and assigns, all the right, title interest, claim, or denend whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/15/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Docume. Number 0626508150, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 31 day of January, 2007.

Aprigage Electronic Registration Systems, Inc.

kachel Ozuna

Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Angela Gil a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rachel Ozuna, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, ar peared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31 day of January, 2007.



Angela Gil, Notary Miblic Commission expires 05/15/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

NICKIE MA, SANNIDH SURESH AMBERIAR

1031 Sweetflower Dr Hoffman Estates, IL 60169

Prepared By: Talia Ramirez

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

AREA 21 SUP APIA A. IN CASEY FARMS UNIT TWO SUBDIVISION, BRING A SUBDIVISION OF PART OF THE BASE 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, KAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

BASEMENT FOR INGRESS AND F. GRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN THE DECLARATION RECEDED OCTOBER 31, 1990, AS DOCUMENT 90532380

SS 1 COUNTY COUN