SINOFFICIAL COPY

RELEASE DEED



Doc#: 0705201066 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/21/2007 08:18 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, THAT

PULASKI INVESTMENS, CORP., and Illinois Corp.

for and in consideration of TEN AND NO/100 DOLLARS, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby REMIS', RELEASE AND CONVEY and QUIT CLAIM unto:

## LATASHA KENLEY

their heirs, legal represervatives and assigns, all the rights, title, interest, claim and demand whatsoever it may have acquired in, through, or by a certain mortgage, bearing the date of 29th of September, 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 0528739018 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

## SEE EXHIBIT "A" ATTACHED HERF 10 AND MADE A PART HEREOF

together with all the appurtenances and privileges there into belonging or appertaining.

Permanent Real Estate Index Number:

20-10110-059

Address of Real Estate:

Instrument prepared by:

4825 S. Prairie, Unit 1, Chicago, IL 60615

OFFICIAL SEAL

ANTHONY SWIATEK II NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/09/09

IN WITNESS WHEREOF, the unders	signed has caused name to be signed to the
presents.	Pulaski uv stments, Corp. (SEAL)
	MARION NOWACTI (SEAL)
State of Illinois ) ) SS.	O <sub>E</sub>
County of Cook )	Co
HEREDI CERILIY mat LATASHA KENL	
day in person and severally acknowledged that fee and voluntary act.	he signed and delivered the said instrument as
GIVEN under my had and official seal, t	this 6TH day of FEBRUARY, 2007  NOTARY PUBLIC
Commission Expires JANUARY 9TH 2	009

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COMMITMENT

cedule B - Exceptions Cont.

Number: TM229888

ssoc. File No: TM229888

## UNOFFIGALIGOPY

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

UNIT 4825-1IN THE 4825-29 S. PRAIRIE AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS I AND 2 IN THE RESUBDIVISION OF LOT 27 (EXCEPT TI-IF EAST 8 FEET THEREOF) AND LOT 28 (EXCEPT THE EAST II FEET THEREOF) OF BLOCK 2 IN ELEANOR'S SUBDIVISION OF THE SOUTH 12 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 300 FEET) AND A TRACT OF LAND NORTH OF AND ADJOINING THE SAID LOT 28 AND SOUTH OF AND ADJOINING LOT 3 OF WINCHESTER HALL'S SUBDIVISION IN SAID NORTHWEST 1/4 C.F. SECTION 10 AFORESAID (EXCEPT THE EAST 4.34 FEET OF THE NORTH 2 FEET 7 1/4 INCHES OF SAID LOT 1) ACCORDING TO THE PLAT RECORDED December 14, 1910 AS DOCUMENT NUMBER 4678784, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0509027286 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, Or Coot County Clark's Office ILLINOIS.