

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
MANUEL CELIS
9150 S TRIPP AVE
OAK LAWN, IL 60453

Doc#: 0705202087 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/21/2007 10:43 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 1100140203 "CELIS" Lender ID: 707001/117037069 Cook, Illinois
MERS #: 100122200001843348 V.F.U. #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by MANUEL CELIS AND ESTHELA CELIS HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 07/13/2005 Recorded: 07/22/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0520255240, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: LOT 12 IN WIEGEL AND KILGALLEN'S CRAWFORD GARDENS UNIT NO. 4, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-03-401-017

Property Address: 9150 S TRIPP AVE, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION
On January 19th, 2007

By: 
TYTHE RICHARDSON, Assistant Secretary


SV
PK
SV
MAY
16/07

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STATE OF California
COUNTY OF San Bernardino

On January 19th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TYTHE RICHARDSON , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Clara Sales (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office