

# UNOFFICIAL COPY



Doc#: 0705206112 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/21/2007 11:37 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of June 1, 2004, among Credit-Based Asset Servicing and Securitization LLC, J.P. Morgan Acceptance Corporation I, Litton Loan Servicing LP and U.S. Bank National Association, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2004-CB4 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by MARGARET MITCHELL AND DIANE MITCHELL, to HOMEAMERICAN CREDIT CORP INC DBA UPLAND MTG, dated 11/14/2003 recorded in the Official Records Book under Document No. 0333039037, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of \$137700 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 2000 South Albany Avenue, Chicago, IL 60623, being described as follows: SECTION 24 BLOCK 6, 7, 16, 17 PARCEL: A.P.N#16-24-304-030-0000**

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this Jan 18, 2007

2000 South Albany Avenue, Chicago, IL 60623  
23161501145577502

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U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of June 1, 2004, among Credit-Based Asset Servicing and Securitization LLC, J.P. Morgan Acceptance Corporation I, Litton Loan Servicing LP and U.S. Bank National Association, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2004-CB4 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

BY: Bridgette Winters  
NAME: BRIDGETTE WINTERS  
TITLE: ASSISTANT VICE PRESIDENT

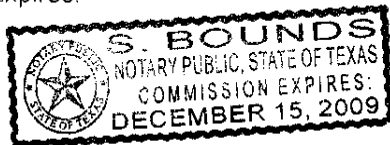
ATTEST/WITNESS:  
Paula Keith  
BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
16 July, 2007

My Commission Expires:



[Signature]  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name: \_\_\_\_\_

**HOLDER'S ADDRESS:**  
LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081

Future Tax Statements should be sent to: Margaret Mitchell, 2000 S Albany Ave, Chicago, IL 606232255  
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

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TO 918668017715

P.06/07

Chicago Title Insurance Company

Commitment Number: NLSE419119

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Situated in the County of Cook, in the State of Illinois, to wit:

Lot 2 in Block 17 in the resubdivision of Blocks 6, 7, 16, and 17 in Douglas Park addition to Chicago, in the West half of the South West ¼ of Section 24, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Known as 2000 South Albany Avenue, Chicago, IL 60623

ALTA Commitment  
Schedule C

(NLSE419119.PFD/NLSE419119/27)

Property of Cook County Clerk's Office