## **UNOFFICIAL COPY**



Doc#: 0705210153 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/21/2007 03:26 PM Pg: 1 of 3

<b>X</b>		
Release of Deed Full	Partial	
Know all Men by these presents that		(IID on LII) in
FKA CHASE MANHATTAN BANK OSA,	NA	("Bank") in
consideration of one dollar, and other gowhereof is hereby acknowledged, does hereby acknowledge	ereby release, convey a	•
	aı	nd its/his/their heirs, legal
representatives and assigns, all the right, whatsoever Bank may have acquired in,	title, interest, claim or dethrough or by a certain M	emand lortgage dated
o4/22/04 as Document Number 0412 registered in the Recorder's/Registrars O	ffice of COOK	Page NA recorded/ County, in
the State of Illinois applicable to the properties legally described as follows, to-wit:	erty, situated in said Co.	enty and State,
SEE ATTACHED		
Property Address: 1805 N NAGLE AVE	CHICAGO	II 60707

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00429237654045

Deed was filed.

PIN 13 31 410 042 0000

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## NOFFICIA

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/30/07

CHASE BANK USA, NA

Its: Mortgage Officer

Attest:

NICOLE EDWARDS

Its: Authørized Officer

State of KENTUCKY County of FAYETTE

2004 C I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Rublic

My Commission Expires:

OFFICIAL SEAL **EVERLY HOUNSHELL** NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

This instrument was prepared by: NICOLE EDWARDS

00429237654045

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER

PO BOX 11606

**LEXINGTON KY 40576-9982** 

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION:

THE NORTH 30 FRET OF THE SOUTH 58.5 FRET OF THAT PART OF BLOCK 19 IN N.A. GALES SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF ALLEY IN SAID BLOCK 19. IN COOK COUNTY, ILLINOIS.

