

UNOFFICIAL COPY



Doc#: 0705211149 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/21/2007 02:25 PM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

Loan No.15241002-21.....

CHI 508457

a corporation existing under the laws of the
ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

DEBRA TUCKER, DIVORCED NOT SINCE REMARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

18th day of MAY, A.D. 2006, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 0615326132, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit:

LOT 26 IN BLOCK 6 IN Weddell and Cox's Hillside subdivision in the north west quarter of section 29, township 38 north, range 14, east of the third principal meridian in Cook County, Illinois.

COMMONLY KNOWN AS : 1252 W 74TH STREET

PIN# 20-29-129-039

211

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

NETCO
415 N. LASALLE
CHICAGO, IL 60610

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its CURRENT President, and attested by its _____ Secretary, this

23rd day of JANUARY

A.D., 2007

ATTEST:

[Handwritten Signature]
By _____
Secretary _____ President _____

STATE OF ILLINOIS

COUNTY OF COOK

ss. }
I, Le Anna Azzolin

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RAYMOND V SANTARE

personally known to me to be the CURRENT President of SHERWIN WILLIAMS CREDIT UNION

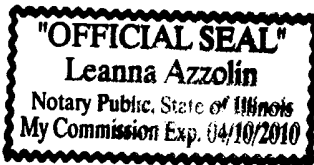
a corporation, and _____ personally known to me to be the
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of January, A.D. 2007

THIS INSTRUMENT WAS PREPARED BY:

[Handwritten Signature]

Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.