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Recording Requested By:  
ALTA REAL ESTATE SERVICES, INC.

Doc#: 0705213064 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/21/2007 02:52 PM Pg: 1 of 2

When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC  
10401 DEERWOOD PARK BLVD.  
ATTN: RECONVEYANCE DEPT.  
JACKSONVILLE, FL 32256



**SATISFACTION**

ALTA REAL ESTATE SERVICES, INC. #:0008539942 "FILIPEK" Lender ID:S79/405563991 Cook, Illinois PIF: 12/27/2006  
MERS #: 100180100002720520 THU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, made and executed by LEA FILIPEK, A MARRIED PERSON, originally to MERS AS NOMINEE FOR ENCORE CREDIT CORP. A CALIFORNIA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/27/2005 Recorded: 10/18/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0529135430, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 404 IN SHERWOOD CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS 'PARCEL'):  
LOT 'A' OF PLAT OF CONSOLIDATION OF LOT 11 AND LOT 10 (EXCEPT THE SOUTH 1.0 FEET THEREOF) IN BLOCK 4 IN EVANSTON IN SECTION 18, TOWNSHIP 11 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION RECORDED AS DOCUMENT 22833853, AND FILED WITH THE REGISTRAR OF TITLES AS LR2771214, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 11-18-105-046-1024

Property Address: 2025 SHERMAN AVE UNIT #404, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC  
On January 17th, 2007

By:   
Tina Wittlinger, Assistant Secretary



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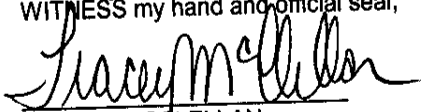
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STATE OF Florida  
COUNTY OF Duval

On January 17th, 2007, before me, TRACEY MCCLELLAN, a Notary Public in and for Duval in the State of Florida, personally appeared Tina Wittlinger, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TRACEY MCCLELLAN  
Notary Expires: 02/14/2007 #180877



(This area for notarial seal)

Prepared By: Darius Brule, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212

Property of Cook County Clerk's Office