

# UNOFFICIAL COPY



Doc#: 0705213107 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/21/2007 03:44 PM Pg: 1 of 2

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Option One Mortgage Corporation, Inc.**  
When Recorded Return To:

**DOCX**  
1111 Alderman Dr.  
Suite 350  
Alpharetta, GA 30005

OPTIO	647	0015110554
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CRef#: 02/09/2007-PPref#: R062-POF  
Date: 01/10/2007-Print Batch ID: 16,229.00  
PIN/Tax ID #: 16-10-327-008-0000  
Property Address:  
4433W WEND AVE  
CHICAGO, IL 60624

ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **ENCORE CREDIT CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **EDWARD CHRISTOPHER**

Original Mortgagee: **AMERICAN CAPITAL MORTGAGE CORPORATION**

Date of Mortgage: **12/28/2004**

Loan Amount: **\$132,000.00**

Recording Date: **01/20/2005** Document #: **0502027144**

Legal Description: **THE WEST 5 FEET OF LOT 13 AND ALL OF LOT 14 IN THE RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 28- IN THE WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/22/2007**.

**ENCORE CREDIT CORPORATION**

Linda Green  
Vice President

Cook County Clerk's Office


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State of GA

County of **Fulton**

On this date of **01/22/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of ENCORE CREDIT CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



VERONICA TURNER  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office