

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 12/20/06

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: 708WFB

Reference #: 708-0058204058



708-0058204058

Secondary Reference #: 20070222 (R045)

PIN/Tax ID #: 10-20-113-027-0000

Property Address:

8612 FERNALD AVENUE

MORTON GROVE, IL 60053



0705215013

Doc#: 0705215013 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/21/2007 08:53 AM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **SUZAN MURPHY, A/K/A SUZAN P. MURPHY AND JOSEPH E. MURPHY, WIFE AND HUSBAND**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Loan Amount: **\$349,000.00**

Date of Mortgage: **8/22/2005**

Date Recorded: **9/21/2005**

Document #: **0526426055**

Comments:

Legal Description: **LOTS 4 AND 5 IN BLOCK 4 IN BINGHAM AND FERNALD'S MORTON GROVE SUBDIVISION, BEING LOT 40 IN COUNTY CLERK'S DIVISION OF SECTION 20 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT A TRACT 200 FEET NORTH AND SOUTH LYING 118.9 FEET EAST AND WEST AT THE SOUTHWEST CORNER OF SAID LOT 40, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/05/2007**.

Wells Fargo Bank, N.A.

JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

State of GA

County of FULTON

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

On this date of **02/05/2007** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



Megan Miskell
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
June 14, 2008