

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 12/20/06

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**

1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

MIN #: 100039249050021092

VRU Tel. #: 888/679-MERS

Project #: R043MERS

Reference #: 685-0426097



0705215022

Doc#: 0705215022 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/21/2007 08:59 AM Pg: 1 of 2



\* 6 8 5 - 0 4 2 6 0 9 7 \*

Secondary Reference #: 20070724 (R045)

PIN/Tax ID #: 15-04-105-035-0000

Property Address:

1810 N. 35TH AVENUE  
STONE PARK, IL 60165

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. "MERS"**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **CHRISTIAN E. MERIDA AND LISSETTE MERIDA**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION**

Loan Amount: **\$101,500.00**

Date of Mortgage: **3/26/2002**

Date Recorded: **5/10/2002**

Document #: **0020539287**

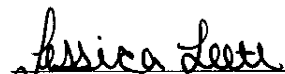
Comments:

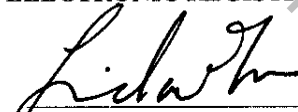
Legal Description : **LOT 31 IN BLOCK 6 IN H.O. STONE AND COMPANYS WORLD FAIR ADDITION, A SUBDIVISION OF THE PART OF SECTION 4. TOWNSHIP 39 NORTH, RANGE 12. F & D LYING NORTH AND SOUTH OF INDIAN BOUNDRY LINE ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 102629. IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/05/2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
\_\_\_\_\_  
**JESSICA LEETE**  
ASSISTANT SECRETARY

  
\_\_\_\_\_  
**LINDA GREEN**  
VICE PRESIDENT

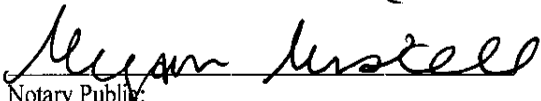
*Handwritten initials/signature*

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State of GA  
County of FULTON

On this date of **02/05/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public:



Megan Miskell  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
June 14, 2008

Property of Cook County Clerk's Office