## UNOFFICIAL COPYMINATION OF THE PROPERTY OF THE

Doc#: 0705216078 Fee: \$18.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 02/21/2007 02:12 PM Pg: 1 of 2

## SATISFACTION OR RELEASE

OF LIEN

(Illinois)

State of Illinois ) )SS

County of Cook

Above Space For Recorder's use only

For valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim for lien against **Michael Tolliver** and against the following described property, to-wit:

UNIT 5101 OF THE 175 EAST DELAWARE PLACE CONDOMINIUM AS DELINEAGED ON SURVEY OF THE FOLLOWING DESCRIBED

PARCELS OF KEAL ESTATE (HEREINAFTER REFERRED COLLECTIVELY AS THE PARCEL): PARTS OF THE LAND, PROPERTY, AND

SPACE BELOW, AT AND ABOVE THE SURFACE OF THE EARTH, LOCATED

WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD AND DOWN WARD FROM THE SURFACE OF THE EARTH, OF A PARCEL

OF LAND COMPRISED OF LOT 17 (EXCEPT THE EAST

16 FEET THEREOF) AND ALI OF LOTS 18 THROUGH 28 INCLUSIVE, IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION

OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION

3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOTS 7 TO 4

INCLUSIVE, IN COUNTY CLERKS' DIVISION OF THE WEST 300 FEET OF THAT PART OF LOTS 16, 17, 18 AND 19 OF BLOCK 141 YING

EAST OF THE LINCOLN PARK BOULEVARD IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF

FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

CONVEYED BY DEED DATED JULY 27, 1973 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,

ILLINOIS, ON JULY 30, 1973 AS DOCUMENT 22418957, FROM JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, A CORPORATION

OF MASSACHUSETTS, TO LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, NOT INDIVIDUALLY BUT AS TRUSTEE

UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1973 AND KNOWN AS TRUST NO. 45450, WHICH SURVEY IS ATTACHED AS

EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR

175 EAST DELAWARE PLACE, CHICAGO. ILLINOIS, MADE BY LA SALLE NATIONAL BANK. A NATIONAL BANKING ASSOCIATION,

AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1973 AND

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## **UNOFFICIAL COPY**

KNOWN AS TRUST NO. 45450 AND RECORDED ON AUGUST 10, 1973 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22434263, TOGETHER WITH AN UNDIVIDED **0.09529** PERCENT INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as Document No. 6M1707646

Permanent Real Estate Index Number(s): 17-03-220-020-1127

Address(es) of property: Unit 5101, 175 E. Delaware Place

IN WITNESS WHEREOF, the undersigned has signed this instrument this twentieth day of November, 2006.

175 E. Delaware Place Home Owners Association,

a not-for-profit Corporation

Al'en Cain, CMCA, AMS, Property Manager

FOR THE PROTECTION OF THE OWNER, IF IS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Allen Cain, CMCA, AMS, Property Manager for 175 East Delaware Place Home Owners Association, 44<sup>th</sup> Floor, Chicago, Illinois 60611

STATE OF ILLINOIS	) ) SS.	
I, MRSHY (w) in state aforesaid, do hereby certify	mai Anon o	this day in Delson, and
whose name is subscribed to the acknowledged that the signed and cacknowledged the signed and cacknowl	delivered the	ument, appeared before the this day in pro- said instrument as his free and voluntary act, for the

uses and purposes therein set forth.

Given under my hand and official seal this twentieth day of November, 2006.

Notary Public

OFFICIAL SEAL MARSHA WILLIAMS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:11/08/08