

Doc#: 0705217013 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 02/21/2007 09:01 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000879238332005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

RAFAEL PATINO, IRMA PATINO

Property

7949 SOUTH LAMON.

P.I.N. 19-33-204-010-0000

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Address

BURBANK,IL 60459

heir, legal representatives and assigns, all the right, title interest, claim, or tem ind whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/10/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Discount Number 0502102226, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of January, 2007.

Mortgage Electronic Registration Systems, Inc.

Rene Rosales

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Julie K. Kirby a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rene Rosales, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument as a free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 16 day of January 2007.

JULIE K. KIRBY

Commission # 1589111

Notary Public - California

Ventura County

My Comm. Expires Jun 21, 2009

Julie K. Kirby, Notary public Commission expires 56/21/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RAFAEL PATINO, IRMA PATINO

7949 Lamon Ave Burbank, IL 60459

Prepared By: Jomaye Hazard

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

LOT 10 IN FRANK DELUGACH'S 79TH CICERO GOLF VIEW SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE MIDDLE 1/3 OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID MIDDLE 1/3 BEING THE WEST 1/2 OF THE EAST 2/3 OF SAID NORTH 60 ACRES AS PER PLAT RECORDED SEPTEMBER 4, 1941 AS DOCUMENT 12750971 IN COCK COUNTY, ILLINOIS.

DOC 1D# 0008/9238332005N