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SPECIAL WARRANTY DEED

Mail to: Vanessa Monroe Doc#: 0705231072 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/21/2007 02:39 PM Pg: 1 of 4

1044 Sterling, Flossmoor, IL 60422

Send subsequent tax bills to: Willie L. Pryor

17814 Ridge wood, Hazelcrest # 60429

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

day of February, 2007, between THIS INDENTURE, made this HOUSEHOLD FINANCE CORPORATION III, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and WILLIE L. PRYOR and VELMA married to each other, party of the second part*. PRYOR, WITNESSETH, that the party of the first part, for and in consideration of the sum or \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and

SEE ATTACHED LEGAL DESCRIPTION

described as follows, to wit:

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, PESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances chereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 29-07-324-053-0000

ADDRESS(ES): 14929 S SEELFY AVENUE, HARVEY, IL 60426

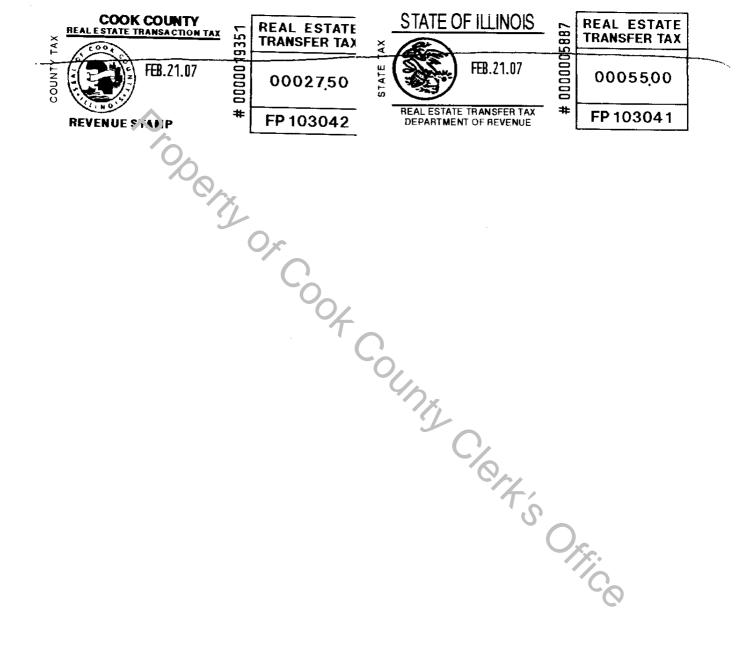


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name to be signed to by its (Office) (Name) (Office) (Name) (Name	IN WITNESS WHEREOF, said party of	Dalla itr. i jobbao
the day and year first above written. BY: HOUSEHOLD FINANCE CORPORATION III By: Dana M. Hoppus Name Angie Erunswig Asst. Secretary	-	Asst. Vice President '
By: Household Finance Corporation III By: Dana M. Hoppus Asst. Secretary State of California) I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HURBBY CERTIFY that Derivative President of Household Finance Corporation personally known to me to be a Household Finance Corporation, and personally known to me to be a Said corporation, and personally known to me to be foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this day of February, 2007. Commission #156428 Notary Public Collionia is Angeles County My Comm. Expires Feb 25, 2009 Notary Public Collionia is Angeles County My Comm. Expires Feb 25, 2009 This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.		
By: Household Finance Corporation III By: Dana M. Hoppus Angis Brunswig Asst. Secretary State of California) SS. County of Los Angeles) I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HUREBY CERTIFY that Dana M. Hoppus , personally known to me to be a Household Finance Corporation of Household Finance Corporation, and personally known to me to be a said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this day of February, 2007. J. GRAV Commission # 1554828 Notary Public Colifornic its Angeles County My Comm Expires Feb 25, 2009 My commission expires on Lower 25, 2009 This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.		
By: Dana M. Hoppus Ang's Erunswig Asst. Secretary State of California) SS. County of Los Angeles I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HUREBY CERTIFY that personally known to me to be a Household Finance Corporation personally known to me to be a said corporation, and personally known to me to be the Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this	the day and year first above writes.	Poor occurry
State of California State of California SS. County of Los Angeles I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HUREBY CERTIFY that Dank Hoppus Personally known to me to be a Household Finance Corporation personally known to me to be a said corporation, and personally known to me to be a said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this day of February, 2007. J. GRAY Commission * 1554828 Notary Public Colitomia ios Angeles County My Comm. Explose Feb 25, 2009 Notary Public	BY: HOUSEHOLD FINANCE CORPORATION I	ıı
County of Los Angeles I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HURFBY CERTIFY that personally known to me to be a Household Finance Corporation of Angle Prince of Said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this day of February, Commission #1554828 Notary Public Colifornia ios Angeles County My Comm. Expires Feb 25, 2009 My commission expires on Commission Public Colifornia ios Angeles County Notary P	Dana M. Hoppus	Angia Brunswig Asst. Secretary
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HUREBY CERTIFY that Dena M. Hoppus , personally known to me to be a Said Corporation of Household Finance Corporation III and Angle Prunswig , personally known to me to be a said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this day of February, 2007. J.GRAY Commission # 1554828 Notary Public County	State of California)	
State aforesaid, DO HIREBY CERTIFY that personally known to me to be a Household Finance Corporation. Household Finance Corporation. Personally known to me to be a said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this day of February, 2007. J. GRAY Commission expires on J. GRAY Commission expires on Lebuary 25, 2009 Notary Public This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.		
This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.	State aforesaid, DO HUREBY CERTIF personally known to me to be a Household Finance Corporation III personally known to me to be a said corporation, and personally knownose names are subscribed to the before me this day in person, and sealed and delivered the said insigiven by the Board of Directors of sand voluntary act and deed of said purposes therein set forth. Given under my hand and official sea 2007. J. GRAY Commission # 1554828 Notary Public - California ios Angeles County	Angle Prunswig Asst Secretary of and Angle Prunswig Asst Secretary of which to me to be the same persons foregoing instrument, appeared acknowledged that they signed, trument pursuant to authority said corporation, as their free corporation, for the uses and l, this
Street, Suite 1100, Chicago, IL 60603.	My commission expires on February	<u>25</u> , 20 <u>09</u> .
*(Strike the paragraphs that do not apply:)		
	*(Strike the paragraphs that do not	apply:)

- 1. As TENANTS IN COMMON,
- 2. Not as TENANTS IN COMMON but as JOINT TENANTS,
- 3. Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY.

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LEGAL DESCRIPTION

LOT 29 (EXCEPT THE SOUTH 13 FEET) AND ALL OF LOT 30 IN BLOCK 159 IN HARVEY, IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 14 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

P.I.N. (S

29-07-324-053-0000

Of Coof County Clark's Office ADDRESS(ES): 14929 S SEELEY AVENUE, HARVEY, IL 60426