UNOFFICIAL COPY

CERTIFICATE OF RELEASE

) Date:

02/14/07

Order Number:

1401

008370539



Doc#: 0705233188 Fee: \$26.00 Eugene "Géne" Moore RHSP Fee: \$10.00 Cook County Recorder of Doods

Cook County Recorder of Deeds
Date: 02/21/2007 11:15 AM Pg: 1 of 2

1. Name of mortgagor(s):

STACY GROSS

2. Name of original mortgage z:

MERS, FOR DIAMOND BANK

- 3. Name of mortgage servicer (it any).
- 4. Mortgage recording:

Vol.:

Page:

or Document No.: 0617242055

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is ar officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 17-04-218-048-1032

Common Address: 1201 N DEARBORN ST, UNIT 701, CHICAGO,

ILLINOIS 60610

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DARYL MOON

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois

County of COOK

This Instrument was acknowledged before me on 214107 by Moon as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

DARYL MOON

5680 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

BOX 334 CTI

OFFICIAL SEAL
AMY KERMAN
NOTARY PUBLIC - STATE OF ILLINOIS
VY COMMISSION EXPIRES.08/26/08

CRTOFRLS 12/03 DGG

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CERTIFICATE OF RELEASE

Legal Description:

PARCEL 1:

UNIT 701 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 5, 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMONS SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2, AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB-LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 31, 1996 AS DOCUMENT NO. 96-982956, AS AMENOLO FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELLMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE NUMBERED 63 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION AFORESAID.

CRTRLSLG 12/03 DGG