

UNOFFICIAL COPY



Doc#: 0705342085 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2007 10:00 AM Pg: 1 of 2

RECORDING REQUESTED

BY:

ABN AMRO Mortgage Group
Stephenie Chambers

AND WHEN RECORDED

MAIL TO:

ABN AMRO Mortgage Group
Lien Release Department
7159 Corklan Drive
Jacksonville FL 32258

Loan Number: 0551587979

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, date, and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEPHEN LEVVIS and KATHERYN RUFF

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC.

Original Instrument No: 0629333046 Date of Note: 09/25/2006 Original Recording Date: 10/20/2006

Property Address: 233E 13TH ST 1804 CHICAGO, IL 60605

Legal Description: **PARCEL 1: UNITS 1804, 1805, GU-236 AND GU-237 IN MUSUEM POINTE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: THAT PART OF LOT 50, LOT 51 AND OUTLOT 6 IN MUSEUM PARK SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 4, INCLUSIVE, IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0435019027, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACES S-138, S-2 AND S-10 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATIN OF CONDOMINIUM RECORDED AS DOCUMENT 0435019027, AS AMENDED FROM TIME TO TIME.**

Pin #: 17-22-110-119-1138

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/02/2007.

ABN AMRO MORTGAGE
GROUP, INC.

== Polly McDonagh ==

By: Polly McDonagh

Title: Assistant Vice President

State of FL }
City/County of Duval }

This instrument was acknowledged before me on 02/02/2007 by Polly McDonagh, AUTHORIZED OFFICER of

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ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

== Kathy Howell ==

Notary Public: Kathy Howell

My Commission Expires:

07/01/2007

Resides in: Duval

Property of Cook County Clerk's Office

