

UNOFFICIAL COPY



Doc#: 0705342158 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/22/2007 01:16 PM Pg: 1 of 3

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Loan No. 1881000715

KNOW ALL MEN BY THESE PRESENTS, THAT THE

DIAMOND BANK, FSB F/K/A NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and Loan Modification Agreement hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto NATALIE NASATIR (UNMARRIED WOMAN) of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 20TH day of SEPTEMBER, A.D. 2001, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book ___ of records, on page ___, as Document No. 0010892697 and Loan Modification Agreement dated DECEMBER 22, 2004 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS in book ___ of records, on page ___, as Document No. 0501305199 to the premise therein described as follows, to wit:

See attached for legal description: P.I.N. 17-04-215-072-1014
Property Address: 1309 N. WELLS #605, CHICAGO, IL 60610

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the Said

DIAMOND BANK, FSB F/K/A NORTH FEDERAL SAVINGS BANK

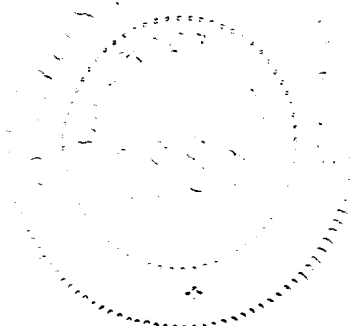
has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President, and attested by its Secretary, this 13TH day of FEBRUARY, A.D. 2007.

DIAMOND BANK, FSB F/K/A NORTH FEDERAL SAVINGS BANK

By [Signature] Senior Vice President

Attest [Signature] Secretary

Box 400-CTCC



Handwritten notes: 1 OF 3, CN 8901341, Jschmitt, CIECH, CTIC

Handwritten number: 3/8

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STATE OF ILLINOIS)
 (ss.
 COUNTY OF COOK)

I, SUSAN L. RODRIGUEZ

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

CHRISTOPHER SEBASTIAN, Senior Vice President of the

DIAMOND BANK, FSB F/K/A NORTH FEDERAL SAVINGS BANK

and KIMBERLY COLE, Secretary of said Corporation, personally

known to me to be the same persons whose names are subscribed to the foregoing instrument as such SENIOR VICE

President and _____ Secretary respectively, appeared before me this day in person and acknowledged that

they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of

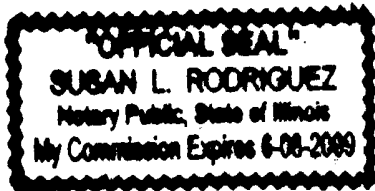
said Corporation, for the uses and purposes therein set forth; and the said _____ Secretary did also then and

there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of

said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary of said Corporation,

for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13TH day of FEBRUARY, 2007.



Susan L. Rodriguez
 Notary Public

THIS INSTRUMENT WAS PREPARED BY
 SUSAN L. RODRIGUEZ AT:
 100 WEST NORTH AVENUE
 CHICAGO, IL 60610

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 CA8901341 D1
STREET ADDRESS: 1309 N. WELLS STREET, UNIT 605
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-04-215-072-1014

LEGAL DESCRIPTION:

UNIT NUMBER 605, IN THE MICHAELS TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90 IN BRONSON'S ADD TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #91074691 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.