

This Instrument Prepared By:

After Recording Return To:
PROFESSIONAL MORTGAGE PARTNERS, INC.
2626 WARRENVILLE ROAD, SUITE 200
DOWNS GROVE, ILLINOIS 60515

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 5618

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ILLINOIS HOUSING DEVELOPMENT AUTHORITY 401 N. MICHIGAN AVENUE, STE 900 CHICAGO, IL 60611

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 16, 2007 executed by ANAMIKA DAS, A SINGLE WOMAN

to PROFESSIONAL MORTGAGE PARTNERS, INC.

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2626 WARRENVILLE ROAD, SUITE 200, DOWNS GROVE, ILLINOIS 60515

and recorded as Document No. 0705342171, Book , and Page Number , by the COOK County Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 14-28-313-030-0000

Commonly known as: 550 W. DEMING PLACE, UNIT 3, CHICAGO, ILLINOIS 60614 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 254,713.00

STATE OF ILLINOIS
COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS, INC.

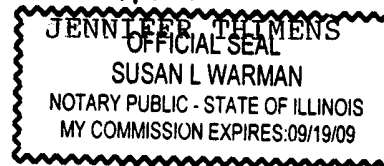
On 2/16/2007 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

BARTON S. PITTS
PRESIDENT

By: BARTON S. PITTS
Its: PRESIDENT

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public

My commission Expires: 9-19-09

CTI

CA 8904964

742401

3 of 3

Handwritten signature

UNOFFICIAL COPY

Loan Number: 5618

Date: FEBRUARY 16, 2007

Property Address: 550 W. DEMING PLACE, UNIT 3, CHICAGO, ILLINOIS 60614

EXHIBIT "A"**LEGAL DESCRIPTION**

UNIT NO. 550-3 IN DEMING FLATS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 (EXCEPT THAT PART OF LOT 10 COMMENCING AT A POINT AT THE SOUTHWEST CORNER OF SAID LOT 10; THEN NORTHERLY ALONG THE WESTERN LINE OF SAID LOT 10 190 FEET TO THE NORTHERN LINE OF SAID LOT 10; THEN EASTERLY ALONG THE NORTHERN LINE OF SAID LOT 10 44 FEET AND 2 5/8 INCHES TO THE EASTERN LINE OF SAID LOT 10; THEN SOUTHERLY TO A POINT ON THE SOUTHERN LINE OF SAID LOT 10 (BEING ALSO THE NORTHERN LINE OF DEMING PLACE) 46 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 10; THEN WESTERLY ALONG THE SOUTHERN LINE OF SAID LOT 10 (BEING ALSO THE NORTHERN LINE OF DEMING PLACE) 46 FEET TO THE PLACE OF BEGINNING) AND LOT 11 IN GEO. S. PEPPER'S SUBDIVISION OF LOT 12 OF COUNTY CLERK'S DIVISION OF LOT D IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 30, 2006 AS DOCUMENT NUMBER 0815018011, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

A.P.N. # : 14-28-313-030-0000