

UNOFFICIAL COPY

NAME: KULIKOWSKI, ANDRZEJ AND
RENATA

Loan#: 3500007416



BOX 170

ASSIGNMENT OF
MORTGAGE

Doc#: 0705343056 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2007 02:20 PM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR WILMINGTON FINANCE, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to WILMINGTON FINANCE INC. (hereinafter called the Assignee), its successors and assigns on 11/08/06, the following described mortgage:

Date: November 22, 2005 Amount of Debt: \$ 279,000.00
Mortgagor: ANDRZEJ KULIKOWSKI; RENATA KULIKOWSKI;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR WILMINGTON FINANCE, its successors and/or assigns

Recorded on December 12, 2005 As Document 0534649006 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DOCUMENT NO. 0020574044, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS; LOT 14 IN ALPINE HILL, A SUBDIVISION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 23-02-209-027-0000
Commonly known as: 8115 WEST 90TH STREET, HICKORY HILLS, IL 60457

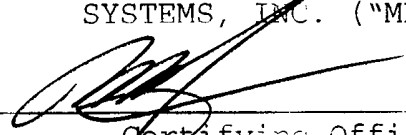
Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS")

By: 

Certifying Officer
DONALD B. GRIFFIN
VICE PRESIDENT

By: 

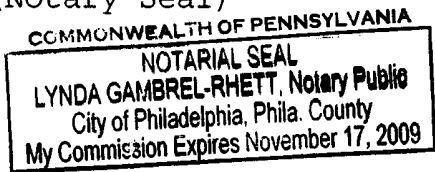
Certifying Officer

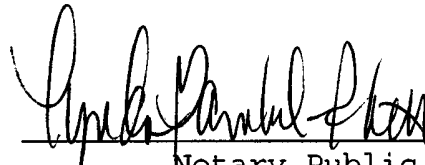
State of PA)

County of ^{SS.} Mont)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Donald Griffin and Chris Kelly, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)





Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0612912
WFI
Attention: