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Doc#: 0705345035 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2007 11:24 AM Pg: 1 of 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

EDWARD R. CHRISTIAN
BUREAU + FORMAN LLP
420 N. 20th ST.
SUITE 3100
BIRMINGHAM, AL 35203

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0518019191 Date: 06/29/2005

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This amendment affects Debtor Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
CASTWELL PRODUCTS, INC.

OR

6b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY

7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire related collateral description, or describe collateral assigned.

Box 400-CTCC

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS COLLATERAL AGENT
FOR THE REVOLVER LENDERS

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA

IL-Cook County

Handwritten: Hg 8369167 M. Dummer D1

Handwritten: 4 D

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as Item 1a on Amendment form)

0518019191 Date:06/29/2005

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as Item 9 on Amendment form)

12a. ORGANIZATION'S NAME JPMORGAN CHASE BANK, NATIONAL

OR

ASSOCIATION, AS COLLATERAL AGENT FOR THE

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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IL-Cook County

MISCELLANEOUS INFORMATION

Description of Real Property: See Exhibit A attached hereto.

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EXHIBIT "A"

Legal Description

PARCEL 1:

THE EAST 33.00 FEET OF EACH LOTS 1 AND 6 (EXCEPT THE NORTH 50.00 FEET THEREOF) IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 7 AND 8, LYING EASTERLY OF THE EASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 1 IN THE SUBDIVISION BY THE HEIRS OF CARL SCHNUR OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE RAILROAD AND NORTH OF CARL SCHNUR'S SUBDIVISION, ACCORDING TO THE PLAT RECORDED MARCH 21, 1939 AS DOCUMENT 12285957, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 330.00 FEET OF THE WEST 265.00 FEET OF LOT 1 IN CARL SCHNUR'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 2, AS CREATED BY DOCUMENT MADE BETWEEN WELLS MANUFACTURING COMPANY, AN ILLINOIS CORPORATION, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 15, 1983 AND KNOWN AS TRUST NUMBER 59800 AND COURTESY LUMBER AND SUPPLY COMPANY, AN ILLINOIS CORPORATION DATED MARCH 26, 1984 AND RECORDED APRIL 26, 1984 AS DOCUMENT 27060861, AS AMENDED BY DOCUMENT DATED OCTOBER 1, 1985 AND RECORDED MARCH 15, 1989 AS DOCUMENT 89114730 FOR A ROADWAY FOR INGRESS AND EGRESS TO AND FROM PARCEL 2 OVER THE WEST 46.00 FEET AND OVER THE 60 FOOT BY 60 FOOT SQUARE IN THE SOUTHWESTERN CORNER OF THE EAST 433.00

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FEET OF LOTS 1 AND 6 (EXCEPT THE EAST 33.00 FEET OF EACH OF SAID LOTS 1 AND 6 AND EXCEPT THE NORTH 50.00 FEET THEREOF) IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS:

7800 N. AUSTIN AVE
SKOKIE, ILLINOIS 60077

PIN #'s

10-29-101-004-0000
10-29-101-006-0000
10-29-101-007-0000
10-29-101-011-0000
10-29-208-023-0000