## CERTIFICATE OF RELEASE



Date: 02/14/07

Doc#: 0705346062 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/22/2007 02:10 PM Pg: 1 of 2

Order Number:

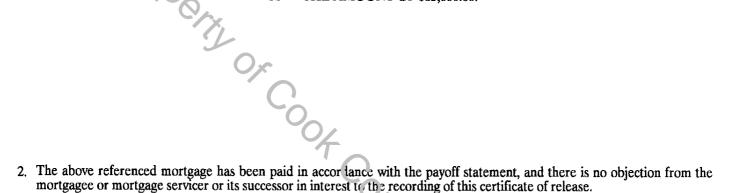
TOOR TITLE 59666

2000

000596666

1. Information corporting mortgage(s) is as follows:

MORTGAGE DATED AUGUST 26, 2002 AND RECORDED SEPTEMBER 25, 2002 AS DOCUMENT NO. 0021049564 MADE BY JAMES P. MCMAHON AND JOAN J. MCMAHON TO HARRIS TRUST AND SAVING BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$65,000,00.



- 3. The person executing this certificate of release is an officer or duly pointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

OFFICIAL SEAL MARILYN SITKIEWICZ NOTAR - PUBLIC, STATE OF ILLINOIS

MY COVAMISSION EXPIRES 10/19/2010

- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company By: Marilyn J. Sitkiewicz Telephone No.: (708) 430-30

State of Illinois

This Instrument was acknowledged before me on 2/14/07 by Cotty/Way
Insurance Company.

Insurance Company.

as (officer for/agent of)/Ticor Title

**Notary Public** 

My commision expires on

Prepared by: Marilyn J. Sitkiewicz

Address:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

Return to:

JAMES P. MCMAHON **3040 W 114TH STREET** 

CRTOFRIS

MERIONETTE PARK, ILLINOIS 60803

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 24-24-113-021-0000 Common Address: 3040 W 114TH STREET

MERIONETTE PARK, ILLINOIS 60803

## Legal Description:

LOT 28 IN J. E. MERRION AND COMPANY'S MERRIONETTE PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND ALSO EXCEPT RAILROAD RIGHT OF WAY) IN SECTION 24, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NO.

Property of Cook County Clark's Office