RELEASE OF MORTCASE FICIAL COPY

STATE OF ILLINOIS)	
) SS COUNTY OF COOK)	
Know All Men by These Presents, that I,	Doc#: 0705346037 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/22/2007 01:48 PM Pg: 1 of 1
OLLIE MILLER, of the County of Cook,	
and State of Illinois, hereby certify that I	
have received full payment of Twenty Six	
Thousand Five Hundred (\$26,500.00) Dollars,	
all sums due on a certain 2nd mortgage, dated the 3rd day	
of January, 2007, executed by MOSS SEWER & WATER, and recorded in	
Book of Records, at page, of the re	ecords of the County of Cook, and State of
Illinois, or on the notes therein mentioned and described; and do hereby acknowledge full satisfaction of	
said 2nd mortgage, to the intent that the sume may be discharged of record.	
Real Estate situated in the County of Cook in the State of Illinois, to wit:	
LOT 19, 20 AND 21 IN BLOCK 202 IN HARVEY A SUBDIVISION OF THE NORTH ½ OF THE SOUTHWEST ½ OF THE NORTHEAST ½ OF SECTIONS 6 AND 7 TOWNSHIPT 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEKIDIAN, LYING SOUTH OF INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED JUNE 14, 1892 AS DOCUMENT 1684065 IN BOOK 53 OF PLATS PAGE 42 IN COOK COUNTY, ILLINOIS.	
Permanent Index Numbers: 29-07-200-020-0000, 29-07-200-021-00(0 & 29-07-200-022-0000 Address of Real Estate: 14334 Winchester Avenue, Dixmoor IL 60426	
Situated in the County of Cook, in the State of Illinois	
Witness by my hand and seal, this 30th, day of January, 2007	
OLLIE MILLER	
Subscribed Date sworm to be fore me this 30 day of LYNDA A NOTO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/10/2008 Notary My Commission Expires: 13/10/0	Enda a Porto
Trip Commission and Trip Trip Trip Trip Trip Trip Trip Trip	
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