UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 10010-3369
PIN No. 06-23-401-024



Doc#: 0705347120 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/22/2007 09:16 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 706 IN WOODLAND HEIGHTS UNIT 9, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE RECISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 28, 1959 AS DOCUMENT 12. 1882482 IN COOK COUNTY, ILLINOIS.

Property Address:412 Chase Terrace, Streamwood, IL 60107 Recorded in Volume at Page	
Instrument No. 0532248097, Parcel ID No. 06-23-401-024	
fill the series of Mortgages for COOK	, County,
of the record of Mortgages for <u>cook</u> Illinois, and more particularly described on said Deed of Trust	: referred
to horein	
do nelein. Borrower: John Mondala, a single person, stephanie Wellman, a single pers o	TA.

J=AM8080105RE.059505
(RIL1)

0705347120 Page: 2 of 2

OFFICIAL CO

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 2, 2007

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

SECRETARY

STATE OF

COUNTY OF BONNEVILLE

On this FEBRUARY 2, 2007

before me, the undersigned, a Notary

Public in said State, personally appeared KRYSTAL HALL

and M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who exe-

cuted the within instrument as VICE PRESIDENT SECRETARY

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the wichin instrument

pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2013)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

J=AM8080105RE.059505 (RIL2)

Page 2 of 2