

# UNOFFICIAL COPY



Doc#: 0705347121 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/22/2007 09:16 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1001055373  
PIN No. 06-23-401-024



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 706 IN WOODLAND HEIGHTS UNIT 9, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 28, 1959 AS DOCUMENT LR 1882482 IN COOK COUNTY, ILLINOIS.**

Property Address: 412 Chase Terrace, Streamwood, IL 60107  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. 0532248098, Parcel ID No. 06-23-401-024  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: JOHN MONDALA, A SINGLE PERSON AND STEPHANIE WELLMAN, A SINGLE PERSON

J=AM8080105RE.059506  
(RIL1)


**UNOFFICIAL COPY**

Loan No. **1001035373**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 2, 2007

**AMERICAN HOME MORTGAGE ACCEPTANCE, INC.**

  
**KRYSTAL HALL**  
**VICE PRESIDENT**


  
**M.L. MARCUM**  
**SECRETARY**

Property of COOK, JOAN, Notary Public, State of Idaho

STATE OF IDAHO )  
 ) ss  
 COUNTY OF BONNEVILLE )

On this FEBRUARY 2, 2007, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of AMERICAN HOME MORTGAGE ACCEPTANCE, INC.  
4600 REGENT BLVD. STE 200, IRVING, TX 75063 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
**JOAN COOK (COMMISSION EXP. 02-16-2013)**  
**NOTARY PUBLIC**

