UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
TDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 10010:1777
PIN No. 20-07-321-003-0000



Doc#: 0705347122 Fee; \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/22/2007 09:16 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 4 IN COLLINS AND MORRIS SUBDIVISION OF LOTS 29 AND 32, LIXCEPT EAST 5 ACRES AND THE WEST 50 FEET THEREOF IN INGLEHART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2145 West 54th	Place, Chicago, II	60609	
Recorded in Volume	at Page		
Instrument No. <u>0534053037</u>	, Parcel ID No.	20-07-321-003-0000	
of the record of Mortgages for (COOK	,	County,
Illinois, and more particularly	described on said	Deed of Trust	referred
to herein.			
Borrower: KING DAVID TEMPLE, A MA	ARRIED MAN		

J=AM8080105RE.059507 (RIL1)

MIN 100024200010417778 MERS PHONE: 1-888-679-6377
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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 2, 2007

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

SECRETARY

STATE OF

Loan No.

COUNTY OF BONNEVILLE

On this FEBRUARY 2, 2007

before me, the undersigned, a Notary

Public in said State, personally appeared KRYSTAL HALL

and M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PESSIDENT**

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the wichin instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2013)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO