## **UNOFFICIAL COPY**

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PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

Doc#: 0705347133 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/22/2007 09:18 AM Pg: 1 of 2

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 1044555789 PIN No. 13-28 226-005

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 14 IN BLOCK 6 IN FALCONER'S SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:4945 W GEORGE STRE	ET, CHICAGO, I	L 60641	
Recorded in Volume	at Page		
Instrument No. 0527255046 ,	Parcel ID No.	13-28-226-005	
of the record of Mortgages for COOK	<b>7</b>	,	County,
Illinois, and more particularly des	scribed on said	Deed of Trust	referred
to herein.			
Borrower: MARCO A CRUZ AND RAQUEL CR	RUZ, HUSBAND AN	D WIFE	

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(RIL1)

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Loan No. 1044555789

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 2, 2007

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FIRST FRANKLIN FINANCIAL CORPORATION

KRYSTAL HALL SERVICE PROVIDER

STATE OF <u>IDAHO</u>) s

On this FERUARY 2, 2007 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and \_\_\_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER \_\_\_\_\_\_ and respectively, on behalf of \_\_\_\_\_\_

FIRST FRANKLIN FINANCIAL CORPORATION

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-1) 2013)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC

STATE OF IDAHO