

# UNOFFICIAL COPY

Recording Requested By:  
CHASE HOME FINANCE LLC

When Recorded Return To:  
RONNIE BYRD  
7618 S MORGAN ST  
CHICAGO, IL 60620



Doc#: 0705347201 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/22/2007 11:03 AM Pg: 1 of 3

## SATISFACTION

Paid Accounts Department #: 20039111 "BYRD" Lender ID: 584BTDBC/115349516 Cook, Illinois  
MERS #: 100122200001426896 MARS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) holder of a certain mortgage, made and executed by RONNIE BYRD, UNMARRIED MAN NEVER MARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 01/31/2005 Recorded: 02/17/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0504848015, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

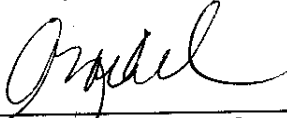
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-29-411-025-0000

Property Address: 7618 S MORGAN ST, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)  
On February 2nd, 2007

By:   
ALICIA ZAVALA, Assistant Secretary

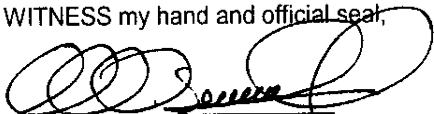
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SATISFACTION Page 2 of 2

STATE OF California  
COUNTY OF San Diego

On February 2nd, 2007 before me, CYNTHIA C. OSUNA, a Notary Public, personally appeared ALICIA ZAVALA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CYNTHIA C. OSUNA  
Notary Expires: 02/20/2010 #1646519



(This area for notarial seal)

Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127  
800-548-7912

Property of Cook County Clerk's Office

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LOAN# 20039111

## LEGAL DESCRIPTION

LOT 7 IN BLOCK 12 IN E.P. MAYNARDS 77<sup>TH</sup> STREET ADDITION TO WEST AUBURN A SUBDIVISION OF BLOCKS 11 AND 12 IN THE SUBDIVISION OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE NORTH 99 FEET THEREOF) IN COOK COUNTY, ILLINOIS.