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Doc#: 0705356074 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/22/2007 11:30 AM Pg: 1 of 2

[Space Above this Line for Recording Data]_

Loan No. 760533581

RELEASE DEED

"FOR THE PROJECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That Mic America Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and out claim unto ANDRZEJ KLEJKA AND ZOFIA KLEJKA, HUSBAND AND WIFE all the right, title, interest, claim or domand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0315546214 and Assignment of Mortgage recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number, and Modification or Subordination regarded in the Recorders Office of COOK County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

THE SOUTH 75 FEET OF LOT 1 IN A.J. TARDIFF'S PLEASANT MANOR, REING A SUBDIVISION OF LOT 8 IN FREDERICK H. BARTLETT'S 79TH STREET ACRES, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE EAST THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Street Address: 7913 S NASHVILLE AVE, BURBANK IL 60459

PIN: 19-31-203-028-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 2ND day of FEBRUARY A.D., 2007.

ATTES7

(Seal)

Ala Ala Ala Ala

Rosanne Klingelhofer- Vice President

Marcia Petricig- Asst. Secretary

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STATE OF ILLINOIS

s**s**.

COUNTY OF DUPAGE

On, 2ND day of FEBRUARY A.D., 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.MG

MY COMMISSION EXPIRES:

Notary Public

OFFICIAL STAL!

OFFICIAL STAL!

NOTABY PUBLIC STATE OF ELECTION

MY COMMISSION EXPIRE. TO TO JULY 10.

);;;;c

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721 Wher. Recorded Return to:
MidAmerica Pank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721