## UNOFFICIAL C

The State of Illinois

When recorded mail to Argent Mortgage Company, LLC P.O. Box 14130. Orange, CA 92863-1530

Loan Number: 0078961711 - 9701

Doc# 0705357054 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 02/22/2007 08:55 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Road Polling Meadows, IL 60008

Tel. No.: (888)311-4721

## **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

(herein "Assignee") whose address is

a certain Mortgage dated 05/11/05 , made and executed by DIONDREA MURRY and TIMEKO MURRY

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREC?"

Such Mortgage having been given to secure payment of ninety-nine thousand and 00/10( (\$ 99,000.00) which Mortgage is of record in Book N/A , Volume N/A , or Liber No. N/A , at page N/A (or as No. 51372 of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

When Recorded Return To: ReconTrust Company, N.A. 1330 W. Southern Ave MS: TPSA-88 Tempe Arizona 85282

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/16/2005.

Argent Mortgage Company, LLC

(Assignor)

By: Sandri Sir mons - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 05/16/2005 before me, Charlene Maddex personally appeared Sandri Simmons

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

OFFICIAL SEAL
CHARLENE MADDOX
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: MAY 20, 2007

WITNESS my hand and official seal.

Charlene Maddox

Loan Number: 0078961711 - 9701

(Seal)

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## **UNOFFICIAL COPY**

Exhibit "A"

LOT 148 (EXCEPT THE WEST 16-2/3 FEET THEREOF) IN SHARPSHOOTERS PARK SUBDIVISION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

