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HANOVER CAPITAL PARTNERS LTD.
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(emc flow)

Doc#: 0705357108 Fee: \$50.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2007 10:33 AM Pg: 1 of 2

EMC Tracking No.
0011468527

Loan No. **337831** **ASSIGNMENT OF MORTGAGE**

EMC Tracking No. 11468527
MIN No. 100037503076887288

Date of Assignment: **01/10/2005**

Assignor: **Long Beach Mortgage**

Assignee:

Mortgage Electronic Registration Systems, Inc. (MERS)
1595 Spring Hill Rd. Suite 310, Vienna, VA 22182

Executed By **MARTINEZ EFFRAIN**

To: **Long Beach Mortgage**

Mortgage Dated: **12/30/2004** and Recorded on **1/21/05** as Instrument No. **0502102045**
Book Page in **COOK** County **IL**

Property Address: **3617 S PAULINA ST
CHICAGO, IL 60609**

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$37,800.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON **01/10/2005**


BY: 

STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

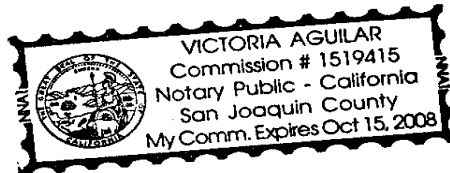
Kimberly Smith
Officer

ON **01/10/2005** BEFORE ME, **Victoria Aguilar** , A NOTARY PUBLIC,
PERSONALLY APPEARED **Kimberly Smith**
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.



Victoria Aguilar



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001146 8527



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000394733 SC

STREET ADDRESS: 3617 S PAULINA

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 17-31-414-006-0000

LEGAL DESCRIPTION:

LOT 6 IN BLOCK 1 IN COUNSELMAN'S SUBDIVISION OF BLOCK 28 IN CANAL TRUSTEES' SUBDIVISION OF EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office