

# UNOFFICIAL COPY



Doc#: 0705357233 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/22/2007 03:21 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**Mortgage Electronic Registrations Systems, Inc.**, as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **MAHER IBRAHIM**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A NOMINEE FOR COUNTRYWIDE HOME LOANS** dated **8/2/2005** recorded in the Official Records Book under Document No. **0523504088**, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$416700** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 2519 North Ashland Avenue, Chicago, IL 60614, being described as follows: LOT 2 IN F LABAHNS SUBDIVISION OF THE WEST 169 FEET OF THE SOUTH 264.66 FEET OF THE NORTH 1/2 OF BLOCK 42 IN SHERFIELDS ADDITION TO CHICAGO IN TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THAT PART OF SAID PREMISES LYING WEST OF THE A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 29 CONDEMNED FOR WIDENING NORTH ASHLAND AVENUE IN COOK COUNTY ILLINOIS PARCEL: A.P.N#14-29-311-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this Jan 22, 2007.

23161477198477502

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**Mortgage Electronic Registrations Systems, Inc.,**

BY: *Bridgette Winters*  
NAME: BRIDGETTE WINTERS  
TITLE: ASSISTANT SECRETARY  
ATTEST/WITNESS:

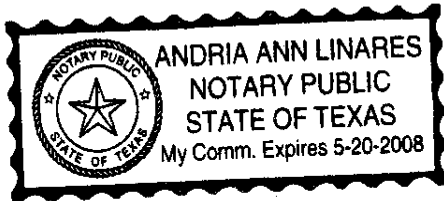
*Paula Keith*  
BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT SECRETARY** and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
Jan 22, 2007

My Commission Expires:



*Andria Ann Linares*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**HOLDER'S ADDRESS:**

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 425 Houston, TX 77089

Future Tax Statements should be sent to: Maher Ibrahim, 2519 N Ashland Ave, , Chicago, IL 606142003

MIN: / 100175200002667759

MERS Telephone No. 1-888-679-6377